

Office of the Principal
Government Autonomous College Angul

Letter No- 1470

Date: 29-6-2024

To
The Director
I&PR Department
Bhubaneswar

Subject: Request for publication of Advertisement


Sir

You are requested to kindly initiate steps for publication of the enclosed advertisement in the all Odisha edition (one Odia daily and one English) on 30-6-2024 for wide circulation among the public.

The cost of the advertisement may be as per I&PR rate and shall be paid on submission of bills in duplicate after the publication of the advertisement.


This is for your kind information and necessary action.

Enclosure: Copy of Advertisement


Dr. Laxmi Narayan Nanda
Principal Investigator


PRINCIPAL INVESTIGATOR
MRI (23EM/CH/34)
Government Autonomous College
Angul-759143, Odisha


Billing address
Dr. Laxmi Narayan Nanda
Assistant Professor
Principal Investigator
Department of Mathematics
Government Autonomous College Angul



Principal
Principal
Govt. (Auto) College, Angul
29-6-24

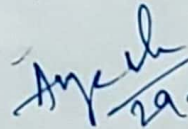
Copy to: OIC, Website with a request to host the advertisement in the college website/Accounts section/Establishment Section/HOD ~~Mathematics~~ CHEMISTRY

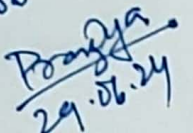
P. Mishra
29/6/24


29.6.24


29/06/24


29/6/24


29-06-24


29.06.24

Government Autonomous College Angul

Advertisement for quotation call notice and Project Assistant

1. Sealed quotations are invited from intending manufactures/dealers/suppliers/firms having valid GST/MSME certificate for supply of one Rotary Evaporator on or before 20-07-2024 by 5:00 PM.
2. Applications are invited from eligible candidates for temporary position of "Project Assistant (01)" under MRIP on or before 23-07-2024 by 5:00 PM.

For details one may visit Government College, Angul website (<http://www.gaca.nic.in/>). The undersigned reserves the right to cancel the quotation call and advertisement without assigning any reason thereof.

Sd/-

Principal Investigator

[Signature]
29/06/24

N.S.
29/6/24

[Signature]
29/6/24

[Signature]
29/6/24
Principal
Govt.(Auto) College, Angul

PRINCIPAL INVESTIGATOR
MRIP/02/M/2024
Government Autonomous College
Angul-756143, Odisha

P. Mishra
29/6/24

[Signature]
29-6-24

Pranshya
29.06.24

Ayesh
29-06-24



P.G. DEPARTMENT OF CHEMISTRY
GOVERNMENT AUTONOMOUS COLLEGE ANGUL-759143, ODISHA

Date: 29.06.2024

(Advertisement for the position of Project Assistant)

Applications are invited from the eligible candidates for a purely temporary position of **Project Assistant** in OSHEC, Govt. of Odisha sponsored Mukhyamantri Research Innovation (MRI) project in Chemistry and the details of the position are as follows:

| | |
|------------------------------------|---|
| Name of the Post | Project Assistant (one) |
| Project Title | Sequential hypervalent iodine and iodine catalysed synthesis of spiro-indolinone and its functionalization |
| Principal Investigator (PI) | Dr. Laxmi Narayan Nanda |
| Funding Agency | OSHEC, Higher Education Department, Govt. of Odisha |
| Tenure of Appointment | The position is purely temporary and is available for 17 months, or till the availability of funds. |
| Fellowship Amount | Rs. 12,000/ per month (consolidated) as per the guidelines of the funding agency. |
| Essential Qualification | Candidates with M.Sc. degree in Chemistry from a recognized University are eligible to apply for the position of Project Assistant (minimum 55% marks in MSc or equivalent grade) |
| Desirable Qualification | Candidate with NET/GATE/ Research Experiences in Organic Synthesis will be given preference. Candidate should have sound knowledge of fundamentals of organic chemistry. |
| Application Procedure | Interested candidates are required to send their duly filled-in application form (enclosed with this advt.) along with the self-attested photocopies of all the degree certificates and mark sheets by Registered/ Speed post addressed to <i>Dr. Laxmi Narayan Nanda, Principal Investigator, MRIP Project, P.G. Department of Chemistry, Government Autonomous College, Angul, Odisha, PIN-759143, Mob No: 6374572538</i> and also send a single PDF file to the PI mail id lnnanda.gaca@gmail.com latest by 23-07-2024, 5 pm . The candidates are advised to regularly visit the college website (http://www.gaca.nic.in/) for any updates, or contact the PI by email (lnnanda.gaca@gmail.com) in case of any queries. |

Note:

1. No travelling or any other allowances is admissible for attending the interview.
2. The position is purely temporary and will be co-terminated with the project
3. Canvassing in any form will disqualify the candidature.
4. Short listed candidates will be called for interview by e-mail only.

Memo No.

1. Head, P.G.Dept.of Chemistrys/ Principal/OSHEC.

L.N.N. 29/06/24

Dr. Laxmi Narayan Nanda

Principal Investigator

L.N.N. 29/06/24
PRINCIPAL INVESTIGATOR
MRI (23EM/CH/34)
Government Autonomous College
Angul-759143, Odisha

P. Miranda
29/6/24

NS
29/6/24

Dr. K. 29/6/24

Tr.
29-4-24

App. M.L.
29-06-24

Praveen
29.06.24

P.
29.6.24
Principal

(Govt.(Auto) College, Angul)



P.G. DEPARTMENT OF CHEMISTRY
GOVERNMENT AUTONOMOUS COLLEGE ANGUL-759143, ODISHA

(Application for the post of Project Fellow)

1. Advt. No. and Date:

2. Name (in Block Letters):

3. Date of Birth (DD/MM/YYYY):

4. Address:

Affix your passport
size photograph here

| | |
|-----------------------------|--------------------|
| Address for Correspondence: | Permanent Address: |
|-----------------------------|--------------------|

5. Mobile No:

6. Email Id:

7. Academic Qualifications (enclose the Supporting documents):

| Examination / Degree Passed | Subjects / Area of specialization | Board/Institute/ University | Year of passing | %Marks /CGPA/Rank Secured |
|------------------------------------|-----------------------------------|-----------------------------|-----------------|---------------------------|
| HSC/10 th | | | | |
| Higher Secondary/ 12 th | | | | |
| B.Sc. | | | | |
| M.Sc. | | | | |
| Any Other | | | | |

8. Any other examinations qualified:

(a) NET:

(b) GATE:

(c) Any other:

9. Laboratory/Industry Experience (if any)

| Name of Organization | Designation | Period | Nature of Work |
|----------------------|-------------|--------|----------------|
| | | | |
| | | | |

10. M.Sc. dissertation work title (if any):

11. Research Publications (if any):

12. Conference/Workshop attended (if any):

| Name of the Conference/ Workshop | Name of the Organizers | Place and Date | Attended/ Participated/ Presented |
|----------------------------------|------------------------|----------------|-----------------------------------|
| | | | |
| | | | |
| | | | |

13. Personal Information:

| | | |
|----|---------------------------------|--|
| a) | Nationality | |
| b) | Gender | |
| c) | Blood Group | |
| d) | Name of Father/ Mother/Guardian | |
| e) | Category: General/SC/ST | |
| f) | Person with disability (Yes/No) | |

14. Any other relevant information:

Declaration:

I hereby declare that, I have read the instructions, terms, and conditions about the position of Project Assistant and the entries made by me in this application are correct to the best of my knowledge and belief.

Place:

Full signature of the applicant

Date: